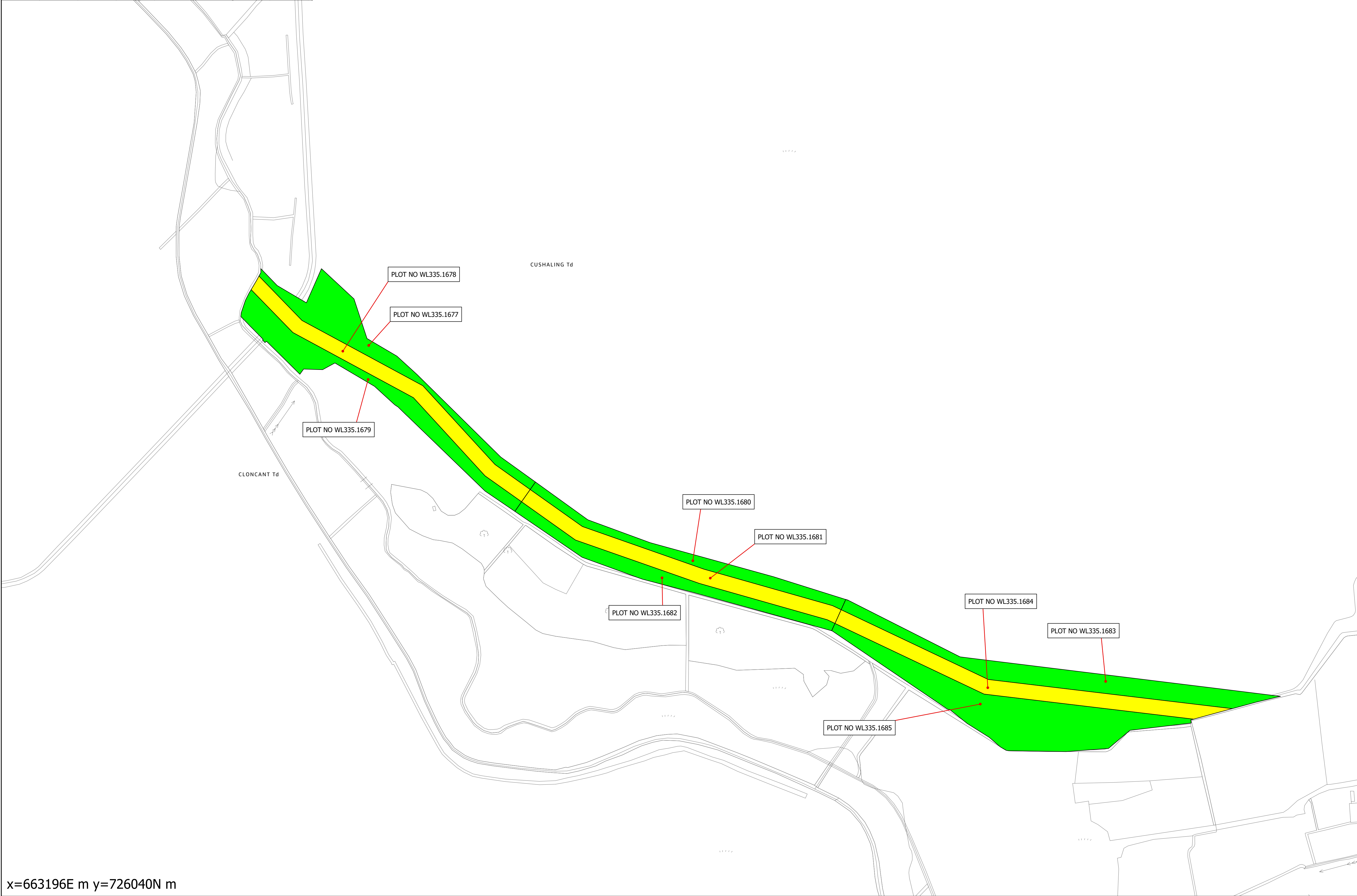


|                        |                     |                                                   |
|------------------------|---------------------|---------------------------------------------------|
| TOWNLAND               | Cushaling           |                                                   |
| REFERENCE              | IW/10001814/CWL/335 |                                                   |
| PERMANENT ACQUISITION  |                     |                                                   |
| PERMANENT RIGHT OF WAY |                     |                                                   |
| PERMANENT WAYLEAVE     | PLOT NO WL335.1678  | WIDTH: 20m MAX<br>AREA: 0.931 ha<br>LENGTH: 461 m |
|                        | PLOT NO WL335.1681  | WIDTH: 20m MAX<br>AREA: 0.902 ha<br>LENGTH: 446 m |
|                        | PLOT NO WL335.1684  | WIDTH: 20m MAX<br>AREA: 1.048 ha<br>LENGTH: 519 m |
| TEMPORARY WORKING AREA | PLOT NO WL335.1677  | AREA: 0.958 ha                                    |
|                        | PLOT NO WL335.1679  | AREA: 1.016 ha                                    |
|                        | PLOT NO WL335.1680  | AREA: 0.579 ha                                    |
|                        | PLOT NO WL335.1682  | AREA: 0.699 ha                                    |
|                        | PLOT NO WL335.1683  | AREA: 1.196 ha                                    |
|                        | PLOT NO WL335.1685  | AREA: 1.958 ha                                    |



LEGEND

- PERMANENT ACQUISITION
- PERMANENT RIGHT OF WAY
- PERMANENT WAYLEAVE
- TEMPORARY WORKING AREA
- TEMPORARY WORKING AREA WITH RIGHT OF WAY

0 50 100 150 200 m

SCALE 1:2500

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**Uisce Éireann**  
Irish Water

PROJECT

**UISCE ÉIREANN COMPULSORY PURCHASE ORDER 2025 (WATER SUPPLY PROJECT EASTERN AND MIDLANDS REGION)**

SHEET NO.

**SHEET 82**

|             |            |            |            |
|-------------|------------|------------|------------|
| SCALE       | DRAWN      | CHECKED    | APPROVED   |
| 1:2500 @ A1 | BP         | MMcG       | SW         |
|             | DATE       | DATE       | DATE       |
|             | 05/11/2025 | 05/11/2025 | 05/11/2025 |

|                                      |     |
|--------------------------------------|-----|
| IRISH WATER PROJECT REF/ DRAWING NO. | REV |
| <b>IW/WSP/CPO/82</b>                 | 0   |